

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JERMELS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2430059
3	SCHOOL CODE (IF APPLICABLE)	15643
4	COMPLETE ADDRESS WITH PIN CODE	MAJHABARI EAST MANZA DABGRAM-2 JUNGLE MAHAL ROAD MUJHABARI, DISTT JALPAIGURI WEST BENGAL, JALPAIGURI , WEST BENGAL - 734406
5	PRINCIPAL NAME	EJAZ EMMANUEL SADIQ
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	eesadiq@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9932400804

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur1.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur22.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur22.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur14.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur14.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur14.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur14.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur15.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur15.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur10.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur10.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur25.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur25.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur11.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur11.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur23.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur24.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur17.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur17.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jermelsacademy.org/pdf/disclosur/disclosur18.pdf">www.jermelsacademy.org/pdf/disclosur/disclosur18.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jermelsacademy.org/madatory.php">www.jermelsacademy.org/madatory.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	EJAZ EMMANUEL SADIQ

2	TOTAL NO. OF TEACHERS	56
	PGT	18
	TGT	17
	PRT	21
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	RINA JYOTI SADIQ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUDRA KANTA GHOSH

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	127	125	98	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	97	97	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105.43
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 302
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/U2r9w3LRteQ">https://youtu.be/U2r9w3LRteQ</a>